

03-24-BOD (April's Board of Directors Meeting) Minutes (Draft) Nottawasaga Valley Conservation Authority Apr 26, 2024 at 9:00 AM EDT @ 8195 8<sup>th</sup> Line, Utopia ON, LOM 1T0

# Attendance

# Present:

Mayor Scott W. Anderson, Adjala-Tosorontio (Township); Cllr. Christopher Baines, Collingwood (Town); Cllr. Joe Belanger, Wasaga Beach (Town); Cllr. Nicole Cox, New Tecumseth (Town); Cllr. Kyle Fegan, Shelburne (Town); Cllr. Pieter Kiezebrink, Essa (Township); Chair Gail Little, Amaranth (Township); Deputy Mayor Paul Van Staveren Clearview (Township); Mayor Janet Horner, Mulmur (Township); Cllr. June Porter, The Blue Mountains (Town); Vice-Chair Jonathan Scott, Bradford West Gwillimbury (Town); Cllr. Gary Harvey, Barrie (City); Cllr. Ralph Manktelow, Mono (Town); Cllr. Richard Schell, Oro-Medonte (Township)

# NVCA Staff:

Sheryl Flannagan, Director, Corporate Services; Doug Hevenor, Chief Administrative Officer; Chris Hibberd, Director, Watershed Management Services; Kyra Howes, Director, Conservation Services; Christine Knapp, General Account (*departed at 9:30am*); Sarah Thompson, Source Water Coordinator; Jennifer France, Watershed Moniroting Technician; Maria Leung, Senior Communications Speciliast; Kerry Jenkins, Administrative Assistant/Recorder

# Absent:

Cllr Phil Fisher, Springwater (Township); Cllr. Kevin Eisses, Innisfil (Town); Mayor Darren White, Melancthon (Township); Cllr. Joel Loughead, Grey Highlands (Municipality)

# **Guests**:

Tiffany Cecchetto, KPMG, (departed at 9:30am); Andrew Pascuzzo (arrived at 9:13am; departed at 10:30am)

# 1. Events

# Arbor Day

NVCA will hold its 34th annual Arbor Day Tree Sale. A variety of bareroot tree and shrub seedings will be for sale. Trees and shrubs are sold in bundles of 10 for \$35 each. Tree availability is first come first serve and cannot be reserved.

Date: May 11, 2024

Location: Tiffin Centre for Conservation Tree Planting Event on the Mad River Volunteer to plant trees along the creek with Friends of the Mad River and Nottawasaga Valley Conservation Authority from 9 a.m. to noon. This is a great way for students to get their volunteer hours. Pre-registration required. <u>Register here</u>.

#### Date: May 5, 2024

Location: 2295 Nottawasaga Concession 6 Creemore, ON LOM 1G0

#### Let the River Flow: Mad River benefit concert

A benefit concert in support of "The Friends of the Mad River", a local, community-based group of volunteers who are committed to restoring and sustaining the Mad River as a healthy habitat for all who rely on it. Free registration encouraged on Eventbrite. This is a "Pay What You Can" event, cash only at the door or donate online at the <u>Canada Helps link</u>. **Date:** May 26, 2024

Location: St. John's United Church, 192 Mill Street Creemore, ON LOM 1G0

#### Tiffin Nature Program (for preschoolers)

Tiffin Nature Program will help preschoolers gain knowledge, understanding and appreciation of the natural world and our amazing planet. Children learn about risky play, and develop a better understanding of their relationship with the land.

Half Day Dates: Tuesdays March 19, 2023 – June 4, 2024 Full Day Dates: Thursdays March 21, 2023 – June 6, 2024 Location: Tiffin Centre for Conservation

#### 2. Call to Order

Chair Little called the meeting to order at 9:04am.

#### 3. Land Acknowledgement

Nottawasaga Valley Conservation Authority Board acknowledges that we are situated on the traditional land of the Anishnaabeg people. The Anishnaabeg include the Ojibwe, Odawa, and Pottawatomi nations, collectively known as the Three Fires Confederacy. We are dedicated to honouring Indigenous history and culture and committed to moving forward in the spirit of reconciliation and respect with all First Nation, Métis and Inuit people.

#### 4. Declaration of Pecuniary and Conflict of Interest

#### 5. Motion to Adopt the Agenda

Recommendation *RES: 20-24* Moved by: Mayor Scott W. Anderson Seconded by: Cllr. Pieter Kiezebrink **RESOLVED THAT:** the agenda for the Board of Directors meeting #03-24-BOD dated on April 26, 2024 be approved. **Carried;** 

## 6. Announcements

Chair Little informed the Board of Directors that at the April 19th meeting for Conservation Ontario, Vice-Chair Scott was named Vice-Chair for Conservation Ontario.

## 7. Presentations

# 7.1. 2023 Audit from Tiffany Cecchetto, CPA, CA, KPMG LLP

Tiffany Cecchetto, CPA, CA, KPMG LLP conducted a presentation regarding NVCA's 2023 Audit. Recommendation *RES: 21-24* Moved by: Cllr. Christopher Baines Seconded by: Cllr. Gary Harvey **RESOLVED THAT:** the Board receives the presentation regarding NVCA's 2023 Audit; and **FURTHER THAT:** the Board approves the 2023 Draft Financial Statements. **Carried;** 

# 7.2. Enforcement and Compliance from Meagan Kieferle, Senior Regulations Officer

Meagan Kieferle, Senior Regulations Officer conducted a presentation regarding NVCA's Enforcement and Compliance. Recommendation *RES: 22-24* Moved by: Cllr. Nicole Cox Seconded by: Cllr. Gary Harvey **RESOLVED THAT:** the Board receives this presentation as presented. **Carried;** 

#### 8. Deputations

#### Deputation regarding NVCA Permits for Wood Avenue Semis.

A presentation was conducted by Andrew Pascuzzo from Pascuzzo Planning Inc. Recommendation *RES: 23-24* Moved by: Cllr. Joe Belanger Seconded by: Cllr. Rick Schell **RESOLVED THAT:** the deputation be allowed to provide additional details beyond the scope of the original deputation. **Carried; 2/3 votes in favor.** 

Recommendation *RES: 24-24* Moved by: Vice-Chair Jonathan Scott Seconded by: Cllr. Ralph Manktelow **RESOLVED THAT:** the Board of Directors receive the deputation as presented. **Carried;** 

#### 9. Hearings

There were no hearings at this time.

### 10. Determination of Items Requiring Separate Discussion

Board members are requested to identify items from the Consent List that they wish to have considered for separate discussion.

# **11.** Adoption of Consent List and Identification of Items Requiring Separate Discussion

Recommendation RES: 25-24 Moved by: Mayor Janet Horner Seconded by: Cllr. Kyle Fegan

**RESOLVED THAT:** agenda item number(s), 12.2 was identified as requiring separate discussion, be referred for discussion under Agenda Item #12; and **FURTHER THAT:** all Consent List Agenda Items not referred for separate discussion be adopted as submitted to the board and staff be authorized to take all necessary action required to give effect to same; and **FURTHER THAT:** any items in the Consent List not referred for separate discussion, and for which conflict has been declared, are deemed not to have been voted on or discussed by the individual making the declaration. **Carried:** 

#### 12. Consent List

#### 12.1. Adoption of Minutes

Recommendation *Approved by Consent*  **RESOLVED THAT:** the minutes of the Board of Directors meeting 02-24-BOD dated on March 22, 2024 be approved.

# **12.1.1.** Adoption of Agricultural Advisory Committee Meeting Minutes

Recommendation *Approved by Consent*  **RESOLVED THAT:** the minutes of the Agricultural Advisory Committee meeting 01-24-AAC dated on March 28, 2024 be approved.

# 12.2. Staff Report No. 09-03-24-BOD 1st Quarter Budget from Sheryl Flannagan, Director, Corporate Services

Recommendation

RES: 26-24

Moved by: Cllr. Gary Harvey Seconded by: Mayor Scott W. Anderson **RESOLVED THAT:** the Board of Directors receive Staff Report No. 09-03-24-BOD regarding the 2024 first quarter financials; and **FURTHER THAT:** staff continue to monitor budget activities. **Carried;** 

# 12.2.1. Staff Report No. 10-03-24-BOD from Sheryl Flannagan, Director, Corporate Services

Recommendation *Approved by Consent*  **RESOLVED THAT:** the Board of Directors approve Staff Report No. 10-03-24-BOD regarding the Administrative Bylaws Update.

# 12.2.2. Staff Report No. 11-03-24-BOD from Sheryl Flannagan, Director, Corporate Services

Recommendation *Approved by Consent*  **RESOLVED THAT:** the Board of Directors approve Staff Report No. 11-03-24-BOD regarding the Employee Handbook Update.

# 12.2.3. Staff Report No. 12-03-24-BOD from Maria Leung, Senior Communications Specialist

Recommendation *Approved by Consent*  **RESOLVED THAT:** Staff Report No. 12-03-24-BOD regarding NVCA's Customer Satisfaction Report 2023 be received by Board of Directors.

# 12.2.4. Staff Report No. 13-03-24-BOD from Maria Leung, Senior Communications Specialist

Recommendation *Approved by Consent*  **RESOLVED THAT:** Staff Report No. 13-03-24-BOD regarding NVCA Communications – *March 9, 2024 – April 11, 2024,* be received.

#### **13.** Other Business

Recommendation RES: 27-24 Moved by: Cllr. Pieter Kiezebrink Seconded by: Cllr. Nicole Cox **RESOLVED THAT:** the Board of Directors approve the inclusion of Vice-Chair Scott's resolution not withstanding procedural by-laws.

## Carried; by 2/3 votes in favour

Recommendation RES: 28-24 Moved by: Vice-Chair Jonathan Scott Seconded by: Cllr. June Porter

**WHEREAS:** private water systems (e.g., wells) are not protected through legislated requirements under The Safe Drinking Water Act 2002 and The Clean Water Act 2006, but are more likely to contribute to cases of gastrointestinal illness than municipal systems; and

**WHEREAS:** the 2023 Ontario Auditor General's value-for-money audit of Public Health Ontario (PHO) recommended that PHO, in conjunction with the Ontario Ministry of Health, begin the gradual discontinuance of free private drinking water testing; and

**WHEREAS**: in the jurisdiction of NVCA, many households do not receive water from municipal systems, with many relying on a private drinking water system, including wells; and

**WHEREAS:** the Walkerton Inquiry Report Part II, concluded the privatization of laboratory testing of drinking water samples contributed directly to the E. coli outbreak in Walkerton, Ontario in May 2000; and **WHEREAS:** all Ontarians deserve safe, clean water, and free well-water testing is a way to help ensure that residents on private wells continue to have barrier-free access to well water testing.

**THEREFORE, BE IT RESOLVED THAT:** the Board recommend the Board of Directors call on the Province to not phase out free well-water testing as part of the proposed streamlining efforts of public health laboratory operations in the province; and

**FURTHER THAT:** this resolution be circulated to the Hon. Sylvia Jones, Minister of Health; Hon. Lisa Thompson, Minister of Agriculture, Food and Rural Affairs; Hon. Andrea Khanjin, Minister of the Environment, Conservation and Parks; local MPPs; and Conservations Ontario and Ontario's conservation authorities.

# Carried;

#### 14. Adjourn

Recommendation *RES: 27-24* Moved by: Vice-Chair Jonathan Scott Seconded by: Cllr. Gary Harvey **RESOLVED THAT:** this meeting adjourn at 11:20am to meet again on May 24, 2024 or at the call of the Chair. **Carried;**